

GUIDELINES FOR Haj 1431 (H) – 2010

Haj COMMITTEE OF INDIA

(Constituted under the Act of Parliament No.35 of 2002)

Phone : 022 – 22612989 (6 Lines), Fax : 022 – 2262 0920
Gram : "HAJ COMMITTEE" , Website : www.hajcommittee.com
E – Mail : hajcommittee@mtnl.net.in / hajcommittee@hathway.com

**HAJ HOUSE, 7-A, M.R.A. MARG (PALTON ROAD),
MUMBAI - 400 001 (INDIA).**

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HAJ COMMITTEE REGULATIONS

Haj Committee of India feels pleasure in issuing this set of regulations for the benefit of Intending Pilgrims. The Pilgrims are requested to read these carefully before filling the Application Form.

NOTE:

- i). Haj Committee of India constituted under the Act of Parliament (No. 35 of 2002) is empowered to make arrangements for Indian Pilgrims in India only under the present norms. On reaching at Jeddah / Madinah Munawwarah airport the responsibility to look after the Pilgrims and to redress their grievances is that of the Indian Consulate stationed at Jeddah, whereas the Haj Committee of India is committed to monitor the facilities made available to the Pilgrims and in case of any shortcomings shall invite attention of concerned Officers towards the same. The role of Haj Committee of India is rather advisory so far as arrangements in the Kingdom of Saudi Arabia is concerned. Air India is the nodal agency and as such fully responsible for any shortcomings in the air transportation of Pilgrims and retrieval of belongings, if found loss and / or not carried along with the Haj Pilgrim from India to Saudi Arabia and back. Pilgrims are requested to understand the limitations of Haj Committee of India and should desist defaming and maligning Haj Committee of India unnecessary.
- ii) All the Intending Pilgrims are informed that Haj Committee of India has no administrative relations with any individual, agency or association to conduct the Haj affairs, except the duly constituted State Haj Committee.
- iii). Be it known to all the concerned that any extra amount charged by any institution or individual shall not facilitate the Pilgrim concerned for any preferential treatment. Pilgrims are, therefore, warned that they should not fall prey to the appeals of any such elements and report such incident to Chief Executive Officer, Haj Committee of India, Mumbai directly on **Fax No. 022-2263 0461.**

SOLEMN DECLARATION BY THE APPLICANT

I _____ s/o, w/o, d/o. _____

Resident of _____

hereby declare on oath that :-

1. I am an Indian National and intend to perform Haj 1431 (H) – 2010 through Haj Committee of India, Mumbai.
2. I have read & understood the announcement instruction & guidelines for Haj 1431 (H) – 2010 issued by the Haj Committee of India, Mumbai and I have recorded all the particulars in the spirit of the announcement instructions & guidelines.
3. I solemnly declare that I am a Muslim and have not performed Haj during the last five years (viz. 2006 – 2009) and understand that the amount deposited by me shall stand forfeited and prosecution proceedings can be initiated against me in case this statement is found to be incorrect.
4. I have read the instructions with regard to Mehram and hereby agree that in case of false information, if any, found in my Application Form, the same is liable to be rejected and the amount deposited along with the Application Form may be forfeited.
5. I declare on oath that particulars recorded by me in this Application Form are true and correct to the best of my knowledge.
6. I understand fully well that as per regulations prescribed by Royal Kingdom of Saudi Arabia, Haj Pilgrims are required to stay in the accommodation licensed by the Saudi Authorities & rented through the Consulate General of India; Jeddah shall be deducted from the amount of foreign exchange payable to me. I undertake to abide by all the regulations prescribed in this regard.
7. I also understand that I will have to travel as per allotment made by the Consulate General of India, Jeddah and I am not entitled to get it changed as a matter of right. I further understand that in case of cancellation of travel by me the Haj Committee of India, Mumbai is entitled to forfeit the amount as per procedure laid down in the Guidelines for Haj 1431 (H) – 2010.
8. I understand that the Haj Committee of India's area of functioning is confined to India only. I also understand that regarding transportation Air India is the nodal agency and is fully responsible for Air transportation of Pilgrims from India to Saudi Arabia and back. I would, therefore, not blame the Haj Committee of India for any incidental problems in Saudi Arabia or India with regard to air transportation.
9. I am aware of topography of Makkah Mukarramah and the difficulties the Pilgrims may face during the Haj Days in respect of accommodation. I fully understand that Haj Committee of India has no control in Saudi Arabia and for any inconvenience, I will not unnecessarily blame the Haj Committee of India, Mumbai.
10. I am not suffering from any communicable disease, disability or mental disorder.
11. I declare that no criminal case is pending against me in any Court in India and no orders prohibiting me from proceeding for Haj Pilgrimage have been passed by any Court of Law.

12. I understand that in case of death, due to natural causes or accident during Haj period, a Pilgrim is, as per prevailing local practice, buried in the Kingdom of Saudi Arabia and I have no objection for burial.
 13. I authorize Haj Committee of India to obtain Foreign Exchange on my behalf for Compulsory Dues, Accommodation Rentals and Saudi Arabian Riyals in Cash to me.
 14. I understand that Haj Committee of India, constituted under the Act of Parliament renders service to the Pilgrim without any consideration. I also understand that the services of Haj Committee of India are free of charge. The Haj Committee of India, as such, does not come within the purview of Consumer Protection Act of 1986. I therefore, shall not claim any compensation against Haj Committee of India under Consumer Protection Act.
 15. I understand that the Courts of Greater Mumbai only shall exercise Jurisdiction in all matters of dispute.
- vii).
- a). The declarations in each page of Application form would require attestation by any of the following with reference to the applicant's area / locality:
MP; Member - Haj Committee of India. MLA, Member - State Haj Committee, Municipal Corporator, Principal, of recognized School, District Collector, Member of District Board, Zilla Parishad of District of the applicant, General Manager of Government Undertaking, Tehsildars, Gazatted Officer, Inspector Incharge of Police Station, President or Sarpanch of Village Panchayat, BDO.
 - b). The certificates of physical fitness, allergies and blood group should be obtained through a registered Government Doctor and recorded in the Application Form without fail.
 - c). The initial payment of Rs.30,700/- (Rupees Thirty Thousand Seven Hundred only) towards advance Foreign Exchange and Miscellaneous Dues has to be paid in the Haj Committee's Current account No.**31136268352** maintained with the State Bank of India through core banking system across various branches of State Bank of India having this facility. The Haj Application Form alongwith the one copy of the PAY-IN-SLIP must be submitted with the concerned State Haj Committee. The Balance amount of Foreign Exchange and Air Fare is also required to be remitted directly to the Haj Committee of India in the above account through core banking only. The pay-in-slip must include cover number and bank reference number against which payment is made. The said reference number is intimated through selection letter to the pilgrims. It is to be noted that no Bank Draft / Cash will be accepted by the Haj Committee of India. **The PAY-IN-SLIP for balance amount of payment is attached with this booklet (last page).**
 - d). The name and other particulars of the nominee, who could be contacted in case of exigencies occurred in Saudi Arabia, should be legally maintainable and recorded distinctly at the appropriate place in the Application Form.
 - e). The option for accommodation category and Foreign Exchange quantum should be recorded carefully as the option once exercised becomes irrevocable.

- f) The intending Pilgrims are required to travel from their natural / geographical Zone-wise Embarkation Point only. Embarkation Point will also be Disembarkation in return journey.
- g) The Application Form duly completed in all respects should reach the office of respective State Haj Committee on or before **30th June 2010**. No application shall be entertained after the expiry of the prescribed last date.
- h) Incomplete application and /or those which are not accompanied with the proof of domicile and the photo copy of the PAY-IN=SLIP of the payment of **Rs.30,700/-** towards the advance Foreign Exchange and Miscellaneous Dues in the Haj Committee's Current Bank Account No. **31136268352** maintained with the State Bank of India through core banking system shall be rejected summarily and shall not be entertained. Please do not pay extra money even to the State Haj Committees.
- i) The Application Form should indicate the correct address. False declaration of any sort particularly the Home Town and Embarkation Point may lead to rejection of application & forfeiture of the initial deposits.
- j) The envelope containing the Application Form(s) and a copy of the PAY-IN-SLIP of the payment of **Rs.30,700/-** towards the advance Foreign Exchange and Miscellaneous Dues in the Haj Committee's Current Bank Account No. **31136268352** maintained with the State Bank of India through core banking system should superscribe as **"Application for Haj 1431 (H) – 2010"** and address to the Executive Officer / Secretary of the concerned State / Union Territory Haj Committee with complete postal address. Application Form must reach concerned State / Union Territory Haj Committee on or before **30th June 2010**.

4. ELIGIBILITY FOR HAJ

Any Muslim who is a citizen of India above 16 years of age and provisionally selected in Qurrah for Haj 1431 (H) – 2010 can make an application for Haj Pilgrimage, except:

- i) Those who have performed Haj during last five years viz. Block Year 2006 – 2009 from any place in India. Any person, who is found to have furnished false information on this account and / or concerned the fact of having performed Haj during last five years shall not be allowed to proceed for Haj and the amount deposited by him / her shall be forfeited. Besides, he / she may be prosecuted for making incorrect / false declaration. The restriction applies even for the performance of Haj-e-Badal.
- ii) Those suffering from Polio, tuberculosis, congestive cardiac & respiratory ailment acute coronary insufficiency, coronary thrombosis, mental disorder, infectious leprosy, AIDS or any other communicable disability or handicap.
- iii) Ladies not accompanied by Sharai-i-Mehram.
- iv) Female Pilgrims in the advanced stage of pregnancy on the date of departure of Haj journey flight.

- v) Male Children age between 5 to 16 years are not allowed. Only those infants who would complete (2) Two years of age on **31st December 2010** i.e. till the arrival of last inward Haj Charter Flight shall be allowed to travel in the company of their parents for which extra charges of **Rs. 4,000/-** should be paid.
- vi) Persons, who are crippled, handicapped, lunatic or otherwise physically incapacitated or suffering from amputation of legs.
- vii) Who do not fulfill the mental, physical & health ability to perform journey enabling the Kingdom.

5. PAYMENTS

A. GENERAL CATEGORY (RAS)

All the intending Pilgrims who selected in Qurrah desirous of performing Haj 1431 (H) – 2010 through Haj Committee of India will pay Rs.30,700/- as advance Foreign Exchange and Miscellaneous Dues in favour of Haj Committee of India, Mumbai through State Bank of India core banking system available across various branches of the State Bank of India having this facility along with the prescribed Haj Application Form to their respective State Haj Committees. The utilization of the amount is as under:-

(a) Advance Foreign Exchange		=Rs30,000/-
(b) Miscellaneous Dues:-		
(i) State Haj Committee's Handling Charges	= Rs100/-]	
(ii) Supporting Arrangements	= Rs.200/-]	
(iii) Donations for Haj House	= Rs.150/-]	=Rs.700/-
(iv) Registration Fee	= Rs.250/-]	

Total :		=Rs.30,700/-

The last date for payment of advance Foreign Exchange and Miscellaneous Dues is **30th June 2010** along with regular Haj Application Form failing which the pilgrim shall lose the confirmed Haj seats and Waiting list applicant would be considered against these seats.

B. AIR FARE & BALANCE FOREIGN EXCHANGE

Haj Committee of India will notify the balance foreign exchange and air fare amount in news paper. The last date for payment of air fare & balance foreign exchange amount to Haj Committee of India, Mumbai is 31st August 2010, The amount of advance air fare and the balance amount of Foreign Exchange shall be paid to Haj Committee of India, Mumbai on or before 31st August 2010 if there will be any change in Air Fare, the same will be notified separately. The amounts should be paid before the due date of 31st August 2010, failing which the Pilgrim shall lose the confirmed Haj Seats and wait-listed application would be considered against these seats. The **Blank copy** of Pay-in-slip is attached with this booklet it may be used for deposit the notified amount. Before pay-in-slip is submitted to Haj Committee of India, it must be ensured that names and cover number alongwith the counter signature and stamp of State Bank of India for having deposited the amount is available in the pay-in-slip.

The Haj Committee of India has computerized the whole Pilgrims Traffic System including booking of Haj Seat at Embarkation Point. Therefore, it is essential that the intending Pilgrims must abide to the specified last date in respect of payment of Airfare and balance Foreign Exchange amount failing which, the computer will ignore to show the particulars of the concerned Pilgrim. Resultantly, the seat in the flight would not be confirmed unless the payment of Air Fare and Balance Foreign Exchange are received in the office of Haj Committee of India within the specified dates mentioned above.

6. ACCOMMODATION :

(A) R. A. S. (Reserved Accommodation Scheme)

As per Saudi Regulations, accommodation has to be arranged for the Pilgrims in advance through the Consulate General of India, Jeddah. The per Pilgrim space entitlement is 4 sq. meters (4 meters x 1 meters). The following categories are envisaged for Haj 1431 (H) – 2010. The Pilgrims are required to indicate their option in the Haj Application Form. The option once exercised shall be final and irrevocable.

The Categories are as follows :-

- | | | |
|----------------------|---|--|
| I - Green - | | Building between 0 to 1000 meters from the outer periphery of Haram Sharief. |
| II - White | - | Building between 1001 to 1600 meters from the outer periphery of Haram Sharief. |
| III - Aziziya | - | -- |

Rate will be announced separately.

However, in case of non-availability of accommodation units in all above mentioned three categories, accommodation can be hired in new category and allotted to the Pilgrims against any of the three categories opted.

For Madinah Munawwarah there shall be a uniform category @ SAR.500/- Per Pilgrim.

NOTE : (The Category of accommodation opted by the Pilgrim has relevance in respect of the accommodation unit provided to them in Makkah Mukarramah only. It dose not envisage any preferential or different treatment during his stay in Madinah Munawwarah or in Mina / Arafat / Muzdalifa during Haj days. All other facilities remain similar for all the Pilgrims).

Please be it known to every Pilgrim that allotment of accommodation will depend upon the availability of units in a particular category. In case there are more application for a particular category than the units available, allotment shall be made on the basis of actual availability in each category. The remaining Pilgrims shall be accommodated in the next category available. The rentals shall be charged only in accordance with the category allotted to them. The accommodation hired in holy cities bears the facilities as prescribed by the Saudi Arabian Regulations. The space entitlement for each Pilgrim is 4 x1 meters only and each Pilgrim shall be provided with a mattress and a pillow. The rooms will be fully air-conditioned and arrangements for supply of drinking water for each building are assured by the Saudi Authorities. Moallim's Staff is responsible for maintenance and cleanliness of the premises. All buildings

shall have a telephone connection. Refrigerator shall be provided on each floor, if not in every kitchen. Gas connection shall also be provided. However, the Pilgrims have to refill the Gas Cylinder at their own cost once it is exhausted.

As per the Saudi Arabian Rules, elevators are provided only in the building, which are having more than four storeys. Although it has been decided to hire the building with lift facility only, some of the Pilgrims may be required to stay in second, third or fourth storey with no lift facility. It is, therefore, advisable that Pilgrims suffering from serious ailments or physical disabilities or of advanced age should not seek to perform Haj as it will be difficult for the Haj Officials at Makkah Mukarramah to make adjustments for accommodation to suit the special needs of such Pilgrims. The Haj Committee of India wants to accommodate all the aged Pilgrims on the ground or first floor. But they and their young companions do not like to be separated from each other. As a result, a lot of aged Pilgrims may get accommodation in upper floors. Aged Pilgrims who want to be accommodated at lower floors in the buildings may indicate so clearly in the Haj Application Form and also indicate the companion (not more than one) to accompany him / her.

Other Pilgrims of the cover shall be accommodated elsewhere in the same building. Pilgrims desirous of availing this facility may fill column (7) of the Application Form carefully.

(B) Pilgrims who stay in one of the Indian Rubats on the basis of exemption granted by the Haj Committee of India, Mumbai.

Pilgrim desirous of staying in any of the Indian Rubats shall be required to obtain an allotment letter issued by concerned Rubat authorities and submit it to the Haj Committee of India on or before 31st August 2010. The allotment letter received after the last date shall not be entertained and the Pilgrim shall be booked under Reserved Accommodation Scheme (R.A.S.) for which rental shall be charged from the Pilgrim. The Rubat Authorities will issue the allotment letter only as per their authorized capacity as confirmed to Haj Committee of India by the Consulate General of India, Jeddah. In case of any delay on the part of Rubat Authorities the Haj Committee of India shall not be responsible and the Pilgrims will be booked under R.A.S.

(C) QURBANI (SACRIFICE OF ANIMAL)

Pilgrims are requested not to fall prey to the nefarious design of any agent with regard to Sacrifice of Animal (Qurbani) as you may waste your money in the name of Sacrifice of Animal (Qurbani) during Haj. Haj Committee of India strongly recommends the Pilgrims to do Sacrifice of Animal (Qurbani) on their own by visiting Slaughter House in Mina, Makkah Mukarramah. If they are unable to do so, they must buy Coupons of Qurbani (Sacrifice of Animal) against payment from any branch of the various Saudi Nationalized Bank, engaged by Local Saudi Authorities in its behalf.

(D) Providing BLANKET (KAMBAL) at MINA.

At Mina, a Blanket (Kambal) will be provided to each and every Pilgrim, which remains the sole property of the Haji which he may bring along with him to his home accordingly.

7. FOREIGN EXCHANGE

- (A) The category-wise expenditure in terms of Foreign Exchange per Pilgrim for Haj 1431 (H) – 2010 shall be decided later on and subsequent announcement shall be made accordingly.

From out of the gross amount of Foreign Exchange the Haj Committee of India shall effect the deductions on account of Compulsory Dues and Accommodation Rentals. The balance amount shall be paid to the Pilgrims in Saudi Riyals at the time of departure. The Haj Committee of India may adjust / determine the total amount of Foreign Exchange for meeting special needs.

The rate of conversion for Saudi Riyal realized from the Pilgrims and paid to Maktabul Wukula Al-Muwaheed, Jeddah reflect the charges on account of services rendered by the concerned Saudi Authorities on transportations for traveling inside Saudi Arabia and providing tented accommodation in Mina, Arafat etc.

The rate of conversion for Saudi Riyal in Indian Currency is determined by the Haj Committee of India after inviting tenders from the banks / financial institutions. The Pilgrims are required to deposit money in Indian Currency as per the rate so fixed. This rate remains firm and valid for the full Haj Season for both, remittances as well as refunds.

- (B) **In case of increase in transportation, Accommodation and Miscellaneous charges, the same will be recovered from the pilgrims Foreign Exchange amount i.e. SAR.2,100/- payable at the time of departure, if required later on also.**

8. CLOSING DATE

The last date for receipt of application is 30th June 2010. All the application must be deposited / sent to concerned State Haj Committees by the Registered Post so as to reach them on or before the prescribed last date i.e. 30th June 2010. No application form received after expiry of the closing date shall be entertained.

9. (A) (i) RECEIPT OF APPLICATION

The State Haj Committee shall ensure that the Haj Application is complete in all respects duly filled in and accompanied by requisite documents, photographs, the copy of the PAY-IN-SLIP of the payment of Rs.30,700/- towards the advance Foreign exchange and Miscellaneous Dues in the Haj Committee's Current Bank Account No. **31136268352** maintained with the State Bank of India through core banking system. The Executive Officer / Secretary of the State Haj Committee has to endorse each and every Haj Application. The State Haj Committee shall, as such ensure that the particulars have been recorded correctly and necessary clearances, whatsoever required, obtained before endorsing and forwarding the application to Haj Committee of India. The full data should be fed in the computer on receipt of the application by State Haj Committee. The application form alongwith pay-in-slip, photos and passport will be sent to the Haj Committee of India. As & when received by State Haj Committees and latest by **10th July 2010**.

(ii) **COVER NUMBER**

A maximum number of **Five (5)** applications comprising the family members or near relatives can be made in a single cover. The accommodation status and the foreign exchange option in respect of all Pilgrims under one cover should be same. In no case a cover shall be split. In case a few Pilgrims under one cover intend to prepone / postpone the date of flight it would not be permitted. The Pilgrims of the Cover will travel together, stay together and return by the same flight.

It is in the interest of Pilgrims to ensure that only the family members having blood relations or near relatives are included in the cover. The head of cover shall be responsible for all payment of the persons included in the cover. Under no circumstances, an alien person should be included in the cover. Haj Committee of India has no objection to register a cover with a single application. If the main applicant of Cover cancels his application for Haj pilgrimage, he should indicate name of another Male Member from among Male Members of such cover, as head of the particular cover. If a Male applicant, who is Mehram of the Female applicant of cover, cancels his application for Haj pilgrimage, he must indicate the name of other applicant from among the Male Members of the cover as "Mehram" alongwith relation with the female applicant(s) of that cover. Else application(s) of the female applicant(s) shall also be treated as cancelled.

NOTE : NO UNKNOWN PERSON SHOULD BE INCLUDED IN THE COVER. SUCH APPLICATIONS SHOULD BE GIVEN SEPARATE COVER NUMBER. COVER NUMBER MUST BE WRITTEN IN EVERY CORRESPONDENCE WITH HAJ COMMITTEE.

(iii) **QUOTA**

The Quota of Haj Committee is fixed by Government of India every year. Out of that quota certain seats are earmarked under Government Reserved Quota by Government of India. After deducting these seats, remaining seats are distributed among 35 States / Union Territories proportionate to the Muslim Population as per 2001 Census.

The excess quota of States / Union Territories shall be surrendered in favour of Haj Committee of India, If the number of applications received by the States / Union Territory Haj committees, till the closing date, is less than the Quota. The surrendered seats would be redistributed among the States / Union Territories, receiving application in excess of the Quota allotted to them. The chart indicating **the details of States / Union Territory-wise Muslim Population is narrated.**

Sr. No.	Name of States / Union Territory	Total Population	Proportion Muslim Population	% of Muslim Population
1.	Andaman & Nicobar (UT)	356,152	29,265	0.02
2.	Andhra Pradesh	76,210,007	6,986,856	5.06
3.	Assam	26,655,528	8,240,611	5.96
4.	Arunachal Pradesh	1,097,968	20,675	0.01
5.	Meghalaya	2,318,822	99,169	0.07
6.	Mizoram	888,573	10,099	0.01
7.	Nagaland	1,990,036	35,005	0.03
8.	Sikkim	540,851	7,693	0.01
9.	Bihar	82,998,509	13,722,048	9.93
10.	Jharkhand	26,945,829	3,731,308	2.70
11.	Chandigarh (UT)	900,635	35,548	0.03
12.	Chhattishgarh	20,833,803	409,615	0.30
13.	Dadra & Nagar Haveli (UT)	220,490	6,524	0.00
14.	Daman & Diu (UT)	158,204	12,281	0.01
15.	Delhi (NCT)	13,850,507	1,623,520	1.17
16.	Goa	1,347,668	92,210	0.07
17.	Gujarat	50,671,017	4,592,854	3.32
18.	Himachal Pradesh	6,077,900	119,512	0.09
19.	Haryana	21,144,564	1,222,916	0.88
20.	Jammu & Kashmir	10,143,700	6,793,240	4.92
21.	Karnataka	52,850,562	6,463,127	4.68
22.	Kerala	31,841,374	7,863,842	5.69
23.	Lakshadweep (UT)	60,650	57,903	0.04
24.	Madhya Pradesh	60,348,023	3,841,449	2.78
25.	Maharashtra	96,878,627	10,270,485	7.43
26.	Manipur	2,166,788	190,939	0.14
27.	Orissa	36,804,660	761,985	0.55
28.	Pondicherry (UT)	974,345	59,358	0.04
29.	Punjab	24,358,999	382,045	0.28
30.	Rajasthan	56,507,188	4,788,227	3.47
31.	Tamil Nadu	62,405,679	3,470,647	2.51
32.	Tripura	3,199,203	254,442	0.18
33.	Uttar Pradesh	166,197,921	30,740,158	22.25
34.	Uttarakhand	8,489,349	1,012,141	0.73
35.	West Bengal	80,176,197	20,240,543	14.65
	Total	1,028,610,328	138,188,240	100.00
	Government Quota			
	GRAND TOTAL			

(B) CONFIRMATION :

- i) The selected Pilgrims after Qurrah shall fill up regular Haj Application Form and submit to concern State Haj Committee on or before **30th June 2010**. It would be provisional selection subject to deposit of initial Foreign Exchange & Miscellaneous Dues on or before **30th June 2010** and subsequent deposit of balance Foreign Exchange and Air Fare amount within specific date that is **31st August 2010**. If the remittances are not received in this office on or before the specified last date i.e. **31st August 2010**, wait-listed Haj Application shall be considered against these confirmed Haj seats.

Confirmation of seats in respect of Wait-Listed Pilgrims shall be communicated by the respective State Haj Committees / Haj Committee of India, Mumbai, as and when the vacancy arise on account of cancellation of journey by the confirmed Pilgrims. **The Wait-Listed Pilgrims should remain in constant touch with Haj Committee of India / State Haj Committee about confirmation of their seats. They would be required to travel on a very short notice.**

- ii) **INTERNATIONAL PASSPORT:** The Kingdom of Saudi Arabia has intimated that Haj Visa will be endorsed on International Passport only. Thus every intending Pilgrim must have International Passport. The Pilgrims are requested to handover the Haj Application Form with International Passport to the concerned State Haj Committee on or before **30th June 2010**. Otherwise it would not possible to confirm your seat without International Passport and in the absence of International Passport the seat should be treated as cancelled.
- iii) Confirmation in respect of flight allotment will be sent through post to confirmed Pilgrims by Haj Committee of India, Mumbai. The same will be available on the website of Haj Committee of India: <http://www.hajcommittee.com>. Applicants may, therefore, wait for intimation from Haj Committee of India, Mumbai and avoid unnecessary correspondence in this regard. The flights are likely to start from **6th October 2010** and the flight allotment will be intimated to the Pilgrims 15 days in advance. In no case the flight dates of the Pilgrims shall be changed.
- iv) Further clarifications with regard to programme and procedure, if required, will be furnished by Haj Committee of India, Mumbai / State Haj Committees concerned.
- v) Other inquiries if any, may be addressed to the Chief Executive Officer, Haj Committee of India, 7-A, M. R. A. Marg, (Palton Road), Mumbai - 400 001, or to the Executive Officer / Secretary of the concerned State Haj Committee.
- vi) Haj Committee of India will not be responsible for any consequences that may occur because of postal delay, loss in transit, wrong delivery, etc. of the correspondence to and from Haj Committee of India. The Pilgrims, in their own interest, are requested to record the correct postal address in the Haj Application Form alongwith PIN Code & record correct cover number for further subsequent enquiries.

**CONTACT TELEPHONE NUMBERS OF VARIOUS SECTION /
DEPARTMENTS OF HAJ COMMITTEE OF INDIA
Mumbai code - 022**

ZONES	TELEPHONE NO.	STATES / UNION TERRITORIES
Zone - I	22641419	Delhi, Chandigarh, Haryana, Himachal Pradesh, Punjab, Rajasthan and Jammu & Kashmir.
Zone - II	22641420	Bihar, Jharkhand, Uttar Pradesh and Uttrakhand.
Zone - III	22641431	Andhra Pradesh, Madhya Pradesh, Chhattishgarh and Orissa.
Zone - IV	22641432	Andaman & Nicobar Island, Assam, Manipur, Tripura, and West Bengal.
Zone - V	22641475	Maharashtra, Gujarat, Daman & Diu, Goa, and Dadra & Nagar Haveli.
Zone - VI	22641476	Kerala, Karnataka, Tamil Nadu, Lakshadweep and Pondicherry.
Haj House section	22641401	Haj House Booking & Accommodation Section.

The Pilgrims can also obtain information about Haj Announcement, status of the Haj Application, details about the remittances of Air Fare and Foreign Exchange, details of flights from the website of the Haj Committee of India viz. www.hajcommittee.com.

10. HEALTH REGULATION :

a) Inoculation of Meningitis / Quadruple Inoculation (ACYW135)

All intending Pilgrims are required to possess a certificate of inoculation cerebrospinal Meningitis showing a single dose administered. Pilgrims, therefore, must get themselves inoculated against Meningitis and obtain valid health certificate on prescribed international format before proceeding for the Embarkation Point. The certificate should be signed by District Health Officer. Incomplete and bogus / ingenuine certificates shall not be entertained. Haj Committee of India also make arrangement every year at Haj House for inoculation and issue of this certificate to individual Pilgrims after getting them examined by the Medical Officer of the Haj Committee Of India. Similarly, the State Haj Committee and District Administration make such arrangements for inoculation of the Pilgrims in their respective States throughout the country. The medical card should be obtained from the concerned State Haj Committees for meningitis Inoculation and must produce at the time of Inoculation.

b) Oral Polio Vaccination:

It is mandatory to give Oral Polio Vaccine to the children below 15 years before six weeks to start Haj journey and obtain the Oral Polio Vaccine certificate from the concerned health authorities and produce proving the same.

They will be given another dose of Oral Polio Vaccine at the time of their disembarkation in the Kingdom.

11.(A) EMBARKATION POINTS :

The Pilgrims are compulsorily required to travel from their natural zone-wise Embarkation Points as given below and same should be in conformity with their home address. Thereafter, no changes should be done of Embarkation Point.

NORTH ZONE		
1.	NEW DELHI	Delhi, Punjab, Haryana, Himachal Pradesh, Chandigarh, Uttrakhand, & Uttar Pradesh (Western District viz Agra, Aligarh, Bijnor, Baghpat, Buland Shahar, Firozabad, Gautum Budh Nagar, Ghaziabad, Jyotiba Phule Nagar, Mathura, Meerut, Moradabad, Muzzaffar Nagar, Rampur & Saharanpur)
2.	LUCKNOW	Uttar Pradesh (Central Districts)
3.	SRINAGAR	Jammu & Kashmir
4.	JAIPUR	Rajasthan
5.	VARANASI	Uttar Pradesh (Eastern Districts)
SOUTH ZONE		
6.	CHENNAI	Tamil Nadu, Pondicherry, Andaman & Nicobar,
7.	BANGALORE	Karnataka & Anantpur District of Andhra Pradesh State
8.	MANGALORE	Mangalore (DK), Kodagu, Udupi and Uttar Kannada
9.	CALICUT	Kerala, Lakshdweep & Mahe (Pondicherry)
10.	HYDERABAD	Andhra Pradesh and Bider, Yadgir & Gulbarga District of Karnataka State
EAST ZONE		
11.	KOLKATA	West Bengal and Orissa
12.	GUWAHATI	Assam, Tripura, Meghalaya, Manipur, Arunachal Pradesh & Sikkim.
13.	PATNA	Bihar
14.	RANCHI	Jharkhand.
WEST ZONE		
15.	MUMBAI	Maharashtra, Goa, Daman & Diu and Dadra & Nagar Haveli .
16.	NAGPUR	Chhattishgarh, Madhya Pradesh(Jabalpur Division, Rewa Division & Sagar Division and Betul District), Maharashtra (Vidharbha Region)
17.	AURANGABAD	Marathwada Region of Maharashtra State
18.	AHMEDABAD	Gujarat
19.	INDORE	Madhya Pradesh

(B) REGULATIONS

- a) Pilgrims of Haj – 1431 (H) -2010 are informed that they shall have to travel by the allotted flight as per schedule.
- b) The date of flight will be communicated to the applicants by Haj Committee of India, Mumbai by post through departure Cards. The same shall also be available on the website of Haj Committee of India viz. www.hajcommittee.com. In case of emergency they shall be informed telegraphically as well.
- c) The Haj Committee of India reserves the right to cancel or transfer the seats from one flight to another flight in case situation so warrants. The date given in Departure Intimation Card is tentative and the seat shall be confirmed only on the basis of availability of seats in a particular flight after reporting of the Pilgrim in the Haj Camp Office at the Embarkation Point. Pilgrims are advised not to agitate in respect of flight date while reporting.
- d) The pilgrims and their relatives should co-operate with the officials of the State Haj Committee and Haj Committee of India and maintain a decent behaviour. Manhandling of the officials on duty in Haj Camp Office by the Pilgrim or their relatives would attract suitable action from Haj Committee of India, which may amount to cancellation of Haj journey.
- e) The Haj Committee of India is not supposed to provide transit accommodation and other facilities as made available to international passengers by air companies in case any flight is postponed or cancelled due to the circumstances beyond control of Haj Committee of India.
- f) In the event of any increase in the amount of Air Fare, the difference will be paid by the Pilgrim in the Haj Committee of India's Current Bank Account No. **31136268352** maintained with the State Bank of India through core banking system across various branches of the State Bank of India having this facility and decision of Haj Committee of India shall be final and binding in this respect.
- g) For the sake of convenience of the Pilgrims, It has been decided to standardize the baggage. The Pilgrims shall be allowed to carry one hard top suitcase of standard size, having total dimension of (62") and maximum weight of 30 kgs., beside another suitcase having total dimension of (44") and maximum weight 15 kgs., and one handbag of standard size (22" x 16" x 8") having maximum weight of 10 kgs., which must be suitable for placing in the closed overhead rack or under the passenger seat. Pilgrim has to given undertaking that he/she shall not carry baggage items other than the specified suitcase and handbag. Haj Committee of India will not be responsible for extra baggage. Non-compliance may lead to cancellation of Haj journey and forfeiture of the amount deposited at any stage of journey. However, extra baggage could be booked through Air Cargo Agent by paying applicable extra baggage charges on responsibility of individual Pilgrim.
- h) It has been decided by the nodal agency that **Zam Zam upto 10 Liters** in suitably wrapped can will be brought by Individual Pilgrim himself. The system of automatic delivery at Disembarkation Point has been discontinued with effect from **Haj -1429 (H) – 2008**.

(C) CANCELLATIONS AND REFUNDS

Cancellation on any ground other than death or serious ailment of the person concerned will not be allowed. In case of Cancellation on any other ground, the following penalties will be imposed :

1.	Upto 15 th August 2010	Rs.350/-
2.	From 16 th August 2010 to 15 th September 2010	10% of Accommodation Rentals + Rs.350/-
3.	From 16 th September 2010 to till the date of scheduled allotted flight	20% of Accommodation Rentals + Rs.350/-
4.	Non-Reporter / No- Show Cases	Total Advance Foreign Exchange & Miscellaneous Dues

The Pilgrims who will miss the flight after confirmation and collection of their travel documents shall have to loose Rs.350/- + 50% of the Accommodation charges alongwith one-way Air Fare.

- i) These provisions will not however, apply in respect of the cases where cancellation is necessitated due to death / very serious ailment of the intending Pilgrims or an accident which seriously incapacitates the intending Pilgrim and renders him / her unfit for travel.
- ii) These provisions will not also apply to the accompanying family members of the Pilgrim, whose cancellation of journey is attributable to the death, ailment or the accident of the intending Pilgrim mentioned in proviso (i) above. The family members for purposes of application of the proviso (i) above shall comprise of spouse, father, mother, son, daughter and accompanying sister only.
- iii) The lady Pilgrims canceling their journey for Haj on account of their advanced stage of pregnancy shall be entitled to full refund of the payments made by them, except Rs.350/-.
- iv) Since charter tickets are non transferable hence no refund is payable even if return journey portion remains unutilized due to any reason.
- v) If the communication of cancellation is received after the departure of the allotted flight, they will be treated as Non-Reporters / No-show Cases and will be dealt with accordingly.
- vi) The Pilgrims whose flights are confirmed and do not report at the respective Embarkation Point / Airport at the scheduled flight time shall not be allowed to travel by any subsequent flight, except in rare circumstances but only after the payment of one-way air fare in Indian or in Saudi Currency with reference to outward or inward journey, as the case may be.
- vii) All Pilgrims are issued round-trip tickets against Outward / Inward specified dates. Definite seats on return flights on these dates are specified. NO CANCELLATION OR CHANGE OR TRANSFER WILL THEREFORE BE ALLOWED ON RETURN FLIGHTS. Charter tickets issued are non transferable. No refund will be made on the return journey portion if it remains unutilized.

Return journey dates from Jeddah/Madinah Munawwarah are allotted strictly in the order of Pilgrim's arrival at Jeddah / Madinah Munawwarah. Pilgrims are, therefore, advised to note their return dates mentioned on the return tickets and report at Jeddah / Madinah Munawwarah Airport (8) eight hours in advance of the departure time of their flight.

Date given on the return tickets are O.K. and final. The Pilgrims are, however, advised to confirm the same at Indian Haj Mission, Makkah Mukarramah or Indian Haj Mission, Madinah Munawwarah in their own interest. In any case, the Pilgrims are required to report at the airlines booking counter at Jeddah Haj Terminal / Madinah Munawwarah airport (8) eight hours in advance. If the Pilgrims fail to reach Jeddah / Madinah Munawwarah airport in time and miss the specified flight, the Haj Committee of India shall not be responsible for their return journey and such Pilgrims shall not be entitled to any refund. In such cases Non-reporting Pilgrims shall have to make their own arrangements, at their own risk and cost for their return journey. All Pilgrims are, therefore, requested to reach Jeddah / Madinah Munawwarah airport on time to catch their return flights to avoid hardships.

The Haj Committee of India and Carriers are to notify that arrangements for journey are made by them in their capacity as Charterers and Carriers respectively. Similarly for accommodation the Haj Committee of India has to depend entirely on the Indian Consulate Jeddah. The Haj Committee of India cannot, therefore, accept any liability for damage, loss, injury, accident, delay or any other irregularity, which may occur on account of negligence or default of the persons concerned with the arrangements. The Haj Committee of India also accept no responsibility for losses or additional expenses due to delays or changes in the running of the flight and any other services, unfavourable weather conditions, strike, civil and political disturbances, war, quarantines, natural calamities, ACT OF ALLAH or technical snags of the aircraft. All such losses or expenses must be borne by the Pilgrims. The parties named above reserve the right to cancel or postpone the flight due to insufficient load or any other reasons.

12. RESTRICTION ON ARTICLES / COMMODITIES FOR HAJ JOURNEY AND BANNED ITEMS

- i) Carrying any inflammable articles viz. kerosene, petrol, stove etc. in any form is prohibited. In case a Pilgrim is found carrying any of these articles will be punished as per the law of the land.
- ii) The import of Khash-khash or Narcotics in any form into the Kingdom of Saudi Arabia is banned. All the Pilgrims are, therefore, advised in their own interest not to carry Khash-khash or any commodity resembling these drugs with them during their journey to Saudi Arabia.
- iii) The Pilgrims are advised not to carry their tickets / travel documents, extra cash, jewellery or other valuables while going to Mina. In Madinah Munawwarah, Markazia area, cooking is strictly prohibited. However, in other areas if facility exist, then this can be used. Cooking is strictly prohibited in Mina. Do not carry gas ring. Gas cooker, gas cylinder and kerosene stove or any inflammable articles during the stay at Mina.
- iv) The Saudi Government has warned that the Pilgrims should not bring with them any political literature, photographs or pornographic material of any kind when they visit Saudi Arabia for performing Haj. The Saudi Government has further warned that those persons who violate these instructions shall be liable to severe punishment. Pilgrims are, therefore, advised to follow these instructions in letter and spirit and ensure that no such thing is taken by them to Saudi Arabia.
- v) The Government of Saudi Arabia has banned carrying of foodstuff, cooked or uncooked. Haj Pilgrims are not permitted to carry oil, ghee,

pickles, fish, sweetmeats, vegetables, fruit and similar articles etc., with them either in their personal baggage or otherwise. The Customs Authorities at Jeddah or at the Indian Airport itself will confiscate such items and the Pilgrims will have to face hardship. The Pilgrims are, therefore, advised in their own interest not to carry the eatables with them while proceeding for Haj.

- vi) The Saudi Government also do not permit Pilgrims to engage themselves in business activity. Therefore carriage of any goods or material / articles in large quantity and for commercial purpose is prohibited. Any Pilgrim missing his / her flight on account of this restriction will be doing so on his / her own risk and the passage money of such Pilgrim will be forfeited. This should be carefully noted for strict compliance.
- viii) The maximum limit of baggage is **35 Kg.** for outward journey and **45 Kg.** Checked in + **10 Kg.** Hand Bag for inward journey. The Pilgrims shall be allowed to carry one hard top suitcase of standard size, having total dimension of **(62")** and maximum weight of **30 Kgs.**, beside another suitcase having total dimension of **(44")** and maximum weight of **15 Kgs.**, and one handbag of standard size **(22" x 16" x 8")** having maximum weight of **10 Kgs.**, which must be suitable for placing in the closed overhead rack or under passenger seat. One shall not carry baggage items other than the specified suitcase and handbag. Haj Committee of India will not be responsible for extra baggage. Non-compliance may lead to cancellation of Haj journey and forfeiture of the amount deposited at any stage of journey.

Note :- Pilgrims are requested to record their cover number and name & address, flight number & Embarkation point on baggage by bold marker pen for easy identification.

13. BAN ON REPEATER PILGRIMS.

There is complete ban on those have already performed Haj During 5 years i.e. during the Block Year 2006-2009 through Haj Committee of India.

14. LEGAL STATUS OF THE PILGRIM

All the Intending Pilgrims are informed that Haj Committee of India, constituted under the Act of Parliament (No.35 of 2002) renders service to the Pilgrims without any consideration. The Haj Committee of India works on no profit no loss basis. It collects from Pilgrims the exact amount required for payment of various facilities and services to the concerned agencies. The Haj Committee of India renders its services to the Pilgrims free of charge. The Haj Committee of India, as such, does not come within the purview of Consumer Protection Act, 1986. The Pilgrims, therefore, cannot claim any compensation against Haj Committee of India under Consumer Protection Act.

15. JURISDICTION

The Courts of Greater Mumbai only shall exercise jurisdiction in all matters of dispute and Haj Committee of India shall not be answerable in any Court for any allegation which does not come in its purview.

Place : Mumbai

Date : _____

Sd/-

Chief Executive Officer,

Haj Committee of India.

LIST OF THE EXECUTIVE OFFICER / SECRETARIES, STATE HAJ COMMITTEES

Sr. No.	Name of the State	Address	Tel No. / Fax No.
1.	Andaman & Nicobar Island.	The Sr. Investigator & The Secretary, A & N State Haj Committee, (A & N Island) Adult Education Cell, Shiksha Sadan (Link Road), P.B.No.148, H.P.O. Port Blair – 744 101, Andaman & Nicobar.	03192-233051/133358 Fax : 03192-30109 anshc@hajcommittee.com
2.	Andhra Pradesh	The Executive Officer, Andhra Pradesh State Haj Committee, A.P. Haj House, Razzak Manzil Public Garden's Road, Nampally, Hyderabad – 500 001, Andhra Pradesh.	Tel/ Fax : 040-23236310 040-23298793 apshc@Hajcommittee.com
3.	Assam	The Executive Officer, Assam State Haj Committee, Secretariat Complex, (Backside Treasury Office Dispur) F – Block, Room No. 3, Post : Assam, Sachivalaya, Dispur, Guwahati – 781 006, Assam.	0361-2301044 /2268287 Fax : 2260900
4.	Bihar.	The Executive Officer, Bihar State Haj Committee, Haj House 34, Harding Road (Ali Imam Path), Patna – 800 001, Bihar.	Tele Fax : 0612-2201665
5.	Chandigarh	The Sub-Divisional Magistrate-Cum Co-ordinator State Haj Committee U.T. Chandigarh, Room No. 23, 1 st Floor, Estate Office Building Sector-17. Chandigarh – 160 001	0172-2700109 0172-2700060
6.	Chhattisgarh	The Executive Officer, Chhattisgarh State Haj Committee, Behind Rang Mandir, Chota Para, Raipur-492 001, Chhattisgarh	Fax : 0771-2545006
7.	Dadra and Nagar Haveli	The Member Secretary / Resident Deputy Collector, Dadra & Nagar Haveli State Haj Committee, Collector Office, Silvassa – 396 230, Dadra and Nagar Haveli.	02638-2642106 Fax : 02638-42787
8.	Daman & Diu	The Deputy Collector and Executive Officer, Daman & Diu State Haj Committee, Administration of Daman & Diu, Office of the Collector, Daman – 396 220	0260-254689
9.	Delhi	The Secretary, Delhi State Haj Committee, Haj Manzil, Turkman Gate, Asaf Ali Road, New Delhi – 110 002.	011-23230507 Fax : 011- 23234041
10.	Goa.	The Secretary, Goa State Haj Committee & Under	0832-2425350 / 2222407 Fax : 2436729

		Secretary(Home) Government of Goa, Cabin No.118, 2 nd Floor, New Secretariat Complex, Porvorim – 403 521, Goa	
11.	Gujarat.	The Secretary, Gujarat State Haj Committee, Block No. 8, 8 th Floor, Sachivalaya, Gandhinagar – 382 010. Gujarat.	079-23250987 Tele Fax : 079-23277182 Fax : 079-23254265 079-23250460
12.	Harayana	The Executive Officer, Harayana State Haj Committee & Joint Secretary to Government of Haryana, Home-II Department, Room No. 50-B, 6 th Floor, Harayana Civil Secretariat, Chandigarh – 160 001.Harayana.	0172-2740229 / 2740669 Fax : 0172- 740526
13.	Himachal Pradesh	The Deputy Secretary (Home) & Executive Officer, Himachal Pradesh State Haj Committee, Home "C" Department, 4 th Floor, Room No. 405, Armsadale Building, Secretariat, Shimla – 171 002. Himachal Pradesh.	0177-880670 / 880629 Fax : 0177- 223841
14.	Jammu & Kashmir	The Executive Officer, Jammu & Kashmir State Haj Committee, J&K, Baitul Hujaj (Haj House), Bemina, Srinagar – 190 017, Jammu & Kashmir.	0194-2495367 Fax : 0194-2495365 0194-2452558
15.	Jharkhand.	The Executive Officer, Jharkhand State Haj Committee, Audrey House, Kanke Road, Ranchi – 834 004 Jharkhand.	0651-2283100 Fax : 0651- 2400890
16.	Karnataka.	The Secretary, Karnataka State Haj Committee, Sadath Haj House, No. 84 – A, Richmond Road, Richmond Town, Bangalore – 560 025. Karnataka.	080-22244434 Fax : 080-41130680 kshcbangalore@yahoo.co.in
17.	Kerala.	The District Collector & Executive Officer, Kerala State Haj Committee, Haj House, Calicut Airport, P.O. Mallapuram – 673 647 Kerala.	Tel/ Fax : 0483-2710717 klshc@hajcommittee.com
18.	Lakshadweep.	The Secretary to the Administrator, Union Territory of Lakshadweep, Lakshdweep State Haj Committee. Indira Gandhi Road, Kavaratti Island, Kavaratti – 682 555, Lakshadweep.	04896262324 / 262255 / 56 Fax : 04896-262140 admilac@laksha.lak.nic.in
19.	Madhya Pradesh	The Executive Officer, Madhya Pradesh State Haj Committee Behind Tajul Masjid, Sultania Road, Bhopal – 462 001. Madhya Pradesh	Tel/ Fax : 0755-2538039 : 0755-2530139
20.	Maharashtra.	The Executive Officer, Maharashtra State Haj Committee, Saboo Siddique Musafirkhana, Ground Floor, Room No.6 & 7 Lokmanya Tilak Marg, Mumbai – 400 001 Maharashtra.	022-22626786 Fax : 022-22678679 E-mail : mshc@vsnl.net
21.	Manipur.	The Executive Officer,	0385-2227601

		Manipur State Haj Committee, Sadar Bazar, Jama Masjid Complex, Paona Bazar, Imphal - 795 001. Manipur.	
22.	Orissa.	The Additional Survey Commissioner of Wakfs & Executive Officer, Orissa State Haj Committee, Old Secretariat, Cuttack - 753 001. Orissa.	0671-2306038 Fax : 0671-2306038
23.	Pondicherry	The Secretary, Pondicherry State Haj Committee, 1st Floor, Salamath Manzil, No. 5, Yanam Venkatachalapillai Street, Pondicherry - 605 001.	0413-2343268 /2336635 Fax : 0413-2222344
24.	Punjab.	The Joint Secretary (Home), Govt. of Punjab & Executive Officer, Punjab State Haj Committee, Punjab Civil Secretariat, Chandigarh - 160 001. Punjab.	0172-740611 Ext : 4749 0172- 4315 Fax : 0172-2740936
25.	Rajasthan.	The Deputy Secretary to the Government of Rajasthan & Executive Officer, Rajasthan State Haj Committee, Home (GR - III) Department (Government Secretariat), Jaipur - 302 005, Rajasthan.	0141-2380660 / 2381401 Fax : 0141-380778 SHC- 0141-2227222
26.	Tamil Nadu.	The Executive Officer, Tamil Nadu State Haj Committee, 3rd Floor, Rosy Tower, No. 13 (Old No.7), Mahathma Gandhi Road, (Nungambakkam High Road), Chennai - 600 034, Tamil Nadu.	Fax : 044-8276980 SHC-044-28227617 Tnhajj786@md5.vsnl.net.in
27.	Tripura.	The Secretary, Tripura State Haj Committee, Secretariat Complex, Agartala, Agartala - 799 001, Tripura.	0381-2324983 / 2325841 Fax : 0381-2323388
28.	Uttar Pradesh	The Secretary, Uttar Pradesh State Haj Committee, 10-A, Vidhan Bhawan Marg, Lucknow - 226 001, Uttar Pradesh	0522- 2622458 Tel/ Fax : 0522-2620980 shcuplko@rediffmail.com
29.	Uttarakhand.	The Executive Officer, Uttarakhand State Haj Committee 4 Cement Road, Karonpur, Dehradun - 248001, Uttarakhand.	Tel/ Fax : 0135-2714462
30.	West Bengal.	The Joint Secretary, Minorities Development & Welfare Department, Government of West Bengal & Executive Officer, West Bengal Haj Committee, Writers' Buildings (Main Block), Ground Floor, Kolkata - 700 001, West Bengal.	Fax : 033-22143310 033-22141075 E-mail : wbshc@vsnl.net

